

**GREAT NEW PUBLICATION
AVAILABLE FROM LWV**

Caroline Ramberg
SCLWV

Safety on Tap - A Citizen's Drinking Water Handbook is a useful new publication put out by the League of Women Voters (68 pages, \$8). Many aspects of the threats to public health from drinking water are discussed. Also included are the list of EPA standards and an analysis of the Safe Drinking Water Act. Several sides of the debate on "how safe is safe?" are included. The book offers a guide on citizen action and has an extensive reference section on publications, organizations, and government offices. It is available from the local League of Women Voters office. Leave a message on the answering machine: 546-5943 or write and send a check to the LWV, 2421 Coddingtown Center, Santa Rosa, 95401.

**YOU CAN JOIN IN AND KEEP
SONOMA COUNTY BEAUTIFUL -
WE NEED YOUR SUPPORT!**

For only \$15 per year, you can support the SCCC and receive the newsletter. Just send your name and address, along with your check, to:

SCCC
P.O.B. 4346
Santa Rosa, Ca., 95402

APRIL CALENDAR 1988

- Thr. 7 Madrone Audubon WALKABOUT Bodega Bay and Salmon Crk. Meet at Tides Rstrnt. pkg. lot, 9:00 a.m. 527-9115
- Sat. 9 Sierra Club-Sonoma Group meeting and pot'luck. Episcopal Church, 636 Cherry St., Santa Rosa. && David Bolling-speaker. 6:30PM
- Mon. 11 COAAST Board meets, Env. Ctr., 7:30PM 546-6308
- Thr. 14 Farmlands Board, Env. Ctr, 4PM. 576-0162
- Sat. 16 Sierra Club, 3rd Annual Trail Days. Carol Vellutini, 546-6308.
- Sun. 17 Dave Brower, speaker - RESTORATION. Unitarian-Universal Fellowship at Todd Rd. & Stony Pt. Rd., 9:00 & 11:00 AM.
- Sun. 17 North American Conference on Christianity and Ecology meets at 7:30 PM at Christ United Methodist Church, "The cultural roots of environmental problems and how Christians can participate in ecological healing", 1717 Yulupa, S.R. Kolya Braun, 585-9260.
- Mon. 18 Sierra Club, Sonoma Group Conservation Committee meets at 7:30 PM.
- Mon. 18 Madrone Audubon, general mtg., Presbyterian Church, 1550 Pacific, 7:30 PM.
- Tue. 19 Ca. Native Plant Society, general mtg., Luther Burbank Garden Center, 2050 Yulupa S.R. Suzanne Sommers & Ken Himes on "The Exceptional Flora of Edgewood Park", 7:30 PM
- Mon. 25 SCCC, regular mtg., Env. Ctr., 7:15 PM
- Mon. 25 Wilderness Lecture #4, Palm Dr. Hospital, Seb. 7:30-9:00. Info call Linda Mollenhauer 823-0582. \$1 donation at door.
- Thr. 28 State Water Quality Control Board, public workshop on S.R.'s long range wastewater plans. Rohnert Pk. City Hall, 9:00AM open. 576-2220.
- Sun. 5/1 Farmlands Group, Chardonnay Tasting, 2-5PM, Matanzas Creek Winery. 576-0162.
- Mon. 5/2 COAAST, regular meeting, Env. Ctr, 7:30 PM. 578-0595
- Thurs. 5/4 Madrone Audubon Society Board meets, Env. Ctr. 7:30 PM, 996-0601
- COAST WALK 1988-Sonoma, Marin, Mendocino, & San Mateo Coasts. To get on mailing list send \$6 to Coastwalkers, 1451 Nye. St., San Rafael, Ca. 94901
- Int'l. Conference on Constructed Wetlands for Wastewater Treatment -June 13-16, 1988-Chatanooga Tenn. Info from: Center for Environmental Research, Cincinnati, OH 45168

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POB 4346
Santa Rosa, Ca. 95402

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